

INFORMATION OF THE SCHOOL RESQUIRED TO BE UPLOADED ON WEBSITE

1. Name of the school with address N.P. Co.-Ed. Day Boarding Middle School
Hanuman Road New Delhi - 110001

with Pin code no.

- (i) E-mail hml.p@ndmcmail.gov.in
 (ii) Ph. No. 23360179, 23745284
 (iii) Fax no. -NA-

2. Years of establishment of school 1991

3. Is the school recognised , Yes, DoE & NDMC
 if yes By which Authority

4. List of member of school managing -NA-
 Committee with their Address/ tenure and _____
 Post held

SL.NO	NAME OF MEMBERS	DESIGNATION	ADDRESS	TENURE	POST HELD

5. Area of School Campus

- (i) In Acres _____
 (ii) In sq. mtrs. _____
 (iii) Built up Area (Sq. mtrs.) _____
 (iv) Area of playground in (Sq. mtrs.) _____
 (v) Other facility _____
 (vi) Swimming pool _____ NO _____
 (vii) Indoor game _____ Yes _____
 (viii) Dance rooms _____ No _____
 (ix) Gymnasium _____ Yes _____
 (x) Music Room _____ Yes _____
 (xi) Hostels _____ No _____
 (xii) Health and Medical _____ Yes _____
 Check up

6. Details of the fee structure

- (i) Pre nursery No fee charged
 (ii) Nursery Free Education from Nry. to XII
 (iii) I to V _____
 (iv) VI to VIII _____

7. Transport facility

- (i) Own Buses _____ NO Facility _____
- (ii) Busses hired on contract basis _____
- (iii) Details of transport charge _____

8. Details of salary being paid by the school to teaching staff/non-teaching (to be updated time to time)
Give information about other posts also.

Designation PGT/TGT/ PRT/ COUNSELLOR/ etc.	Scale of pay	Grade pay	% of D.A.	HRA	EPF CONTRIBUTION
T. G. Ts/H.M (Pry./Nry.)	9300-34800	4600/-	As per the norms adopted for Central Govt Employees	30% OF BASIC	N.A.
PRTs	9300-34800	4200/-		30% OF BASIC	N.A.
JUNIOR LIBRARIAN	9300-34800	4200/-		30% OF BASIC	N.A.
LAB ASSISTANT	5200-20200	2400/-		30% OF BASIC	N.A.
PET					

9. Mode of payment of salary

- (i) Name of the bank through which salary is drawing _____ ECS (Different Banks for individuals) _____
- (ii) Through single cheque transfer advice _____
- (iii) Individual cheque _____
- (iv) Cash _____

10. Library facility

- (i) Size of the library in sq. mtrs. _____ 36 sq. mtrs. _____
- (ii) No. of Periodicals _____
- (iii) No. of Dailies _____ 1 _____
- (iv) No. of Reference books class- wise _____ 02 _____
- (v) No. of Magazine _____ NO _____
- (vi) Others _____ NO _____

11. Name of the Grievance/ Redressal Officer With E-mail, Ph. No., Fax No.

Deputy Education Officer (G) for Primary/Nursery Classes (Room No. 8019) Palika Kendra, New Delhi. E-mail address: deo-g.education@ndmcmil.gov.in

Contact: 41501353 ó 60 Extn. 2819.

Deputy Education Officer (A) for Middle, Secondary and Sr. Sec. Classes (Room No. 8016, Palika Kendra, New Delhi. E-mail address: deo-admn.education@ndmcmail.gov.in

Contact: 41501354 ó 60 Extn. 2816.

Timings: 3.00 PM to 4.00 PM on working Days.

In case of non-redressal individuals can also approach Director (Education) for all such problems in Room No. 7014. E-mail address: director.education@ndmcmail.gov.in

Contact: 41501354 ó 60 Extn. 2714.

Timings: 3.00 PM to 4.00 PM on working Days.

12. Members of Sexual Harassment committee

4 Members

13. Section wise enrolment of school for the

Current session

Enrolment as on 31.07.2016

Class & No. of Sections (Add more rows if needed for sections)	Enrolment (Gender wise)		Total Enrolment	Subjects in English medium
	M	F		
Nursery A	10	10	20	English Maths
Nursery B				
Total of Nursery	10	10	20	
I A	11	5	16	English
I B				
II A	22	9	31	English
II B				
III A	22	17	39	English
III B				
IV A	14	12	26	English
IV B				
V A	15	8	23	English Maths Science
V B	16	6	22	English
Total class I to V	100	57	157	
VI A	17	9	26	English
VI B				
VII A	24	15	39	English
VII B				
VIII A	20	7	27	English
VIII B				
Total of class VI to VIII	61	31	92	
Grand Total of Nur. To VIII	171	98	269	

14. Academic session period

From 01/04/2016 to 31/03/2017

15. Vacation period

From 11/05/2016 to 30/06/2016 (Summer vact.)

From 8/10/2016 to 10/10/2016 (Autumn break)

From 26/12/2016 to 15/01/2017 (Winter break)

16. Admission period

Throughout the year for I TO VIII

17. Particular of teaching staff (to be updated time to time)

Name & Designation	Employee Code	Permanent/ Regular/ Contract/ Guest faculty etc.	Date Of Appointment	Trained/ Untrained	Teaching Subjects and Total periods assigned in a week.	Responsibility*

*= (e.g. Class Tr. , Mid Day Meal I/C, Examination I/C, Admission I/C, Time Table I/C etc.) may mention multiple responsibilities for example Class Teacher and Mid Day Meal I/C.

Other Information

1. Brief about History of school in 100 words:

N.P. Co-Ed. Day Boarding Middle School (Hauman Road) is established in the year 1991. This school is upgraded upto Middle Classes in the session 2014-2015. The location of the school is surrounded by the Hanuman Mandir Parisar Ren Basera Gurudwara Bangla Sahib. The student coming from these areas belongs economically very poor background. All the staff members/Teachers are fully devoted to these students.

2. Main achievements (Academic, sports, co-curricular etc) of school in session 2015-16 . (Please include Photos also)

3. Main achievements (Academic, Sports, Co-Curricular etc) of school from 1st April 2016 to till date. (Please include Photos also)

4. Information about HM

S. No.	Name	Designation	Employee code	Date of joining present school	Remarks
1	Mr.	H/M	213687	12/05/2014	

	Devinder Singh Ahlawat				
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5. Information about Nearest Police Station

S. No.	Approx. Distance from School	Address of Nearest Police station	Land Line Number
1	500 Mtrs.	Connaught Place Police Station	23747100

6. Information about Rooms

S. No	Room No.	Floor(E.G. G.F. = Ground Floor, F.F= First Floor Etc.)	# Utilization (e.g.= Xii-A, Library, Staff Room)	Size Of Room In Meter (L*B*H), e.g. (6.2*5.2*5)	No. Of Windows	No Of Doors	No Of Fans	No. Of Tube Lights	Remarks
1	22	G.F.	Office	(6 X 3.5 X 3.5) in C/Mtrs.	2	1	4	6	
2	1	G.F.	Computer Room	(6 X 6 X 3.5) in C/Mtrs.	2	1	4	6	
3	2	G.F.	Class III	(6 X 6 X 3.5) in C/Mtrs.	2	1	4	6	
4	3	G.F.	Class IV	(6 X 6 X 3.5) in C/Mtrs.	2	1	4	6	
5	4	G.F.	Medical/Rest Room	(6 X 6 X 3.5) in C/Mtrs.	2	1	4	6	
6	5	G.F.	Staff Room	(6 X 6 X 3.5) in C/Mtrs.	2	1	4	6	
7	6	G.F.	Class V A	(6 X 6 X 3.5) in C/Mtrs.	2	1	4	6	
8	7	G.F.	Class V B	(6 X 6 X 3.5) in	2	1	4	6	

				C/Mtrs.					
9	15	First Floor	Store	(6 X 6 X 3.5) in C/Mtrs.	2	1	4	6	
10	16	First Floor	Nursery Class	(6 X 6 X 3.5) in C/Mtrs.	2	1	4	6	
11	17	First Floor	Class I	(6 X 6 X 3.5) in C/Mtrs.	2	1	4	6	
12	18	First Floor	Class II	(6 X 6 X 3.5) in C/Mtrs.	2	1	4	6	
13	19	First Floor	Music Room	(6 X 6 X 3.5) in C/Mtrs.	2	1	4	6	
14	20	First Floor	Yoga P.E.T Room	(6 X 6 X 3.5) in C/Mtrs.	2	1	4	6	
15	21	First Floor	Library	(6 X 6 X 3.5) in C/Mtrs.	2	1	4	6	
16	29	II Floor	Class VI	(6 X 6 X 3.5) in C/Mtrs.	2	1	4	6	
17	30	II Floor	Class VII A	(6 X 6 X 3.5) in C/Mtrs.	2	1	4	6	
18	31	II Floor	Class VII B	(6 X 6 X 3.5) in C/Mtrs.	2	1	4	6	
19	32	II Floor	Class VIII	(6 X 6 X 3.5) in C/Mtrs.	2	1	4	6	
20	33	II Floor	Work Ex./ Exam Room	(6 X 6 X 3.5) in C/Mtrs.	2	1	4	6	
21	34	II Floor	Closed by NDMC HQ	(6 X 6 X 3.5) in	2	1	4	6	

				C/Mtrs.					
22	35	II Floor	Resource Room	(6 X 6 X 3.5) in C/Mtrs.	2	1	4	6	

= If room is utilized for class then please mention the medium of the class for example Class XII A , English Medium, V A Hindi Medium and so on.

- Whether the school has facility of Toilet block for Physically Challenged (Yes/No) Yes í í í
- Whether the school has Ramp for Physically Challenged . (Yes/No)í í Yes

7. Information about Toile Blocks

Toilet Block No.	Floor	Used By Male / Female	Used By Staff/ Students	No. of W. Cø	No. of Urinals
5	3	2 Male 2 Female 1 common	1 Staff 4 Students	5	10

8. Information about Drinking Water Facilities

Total No. of taps	Total No. of functional taps	No. of Water Coolers	No. of RO etc.
6	6	2	2

9. Information about various clubs in the school

S. No	Name Of Club/ Houses (e.g. Eco Club)	No. of Club / House members	In-charge Of Club/ Houses	Activities Performed In Club/Houses
1	ECO-CLUB	All Students & Teachers of school	Mr. Arun Rawat	Plantation, Poster Making Competitions, Rallies on different occasions

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10. Important contact numbers

S. No	Designation	Extension Followed by 41501353 To 68	Direct Number
1.	DIR (Edn.)	2714	23360114
2.	Jt. Dir (Edn.)	3009	
3.	DEO (A)	2016	
4.	DEO (G)	2019	
5.	AEO (Mid Day Meal Scheme)	3113	
6.	DD (NSES)		23347296
7.	DD (NSES Gen.)	3901	
8.	SO (Edn.)	2401	

S. No.	Designation	Name	Land Line No.
1.	J. E (Civil)	Mr. Kuldeep Singh	23360476
2.	A.E. (Civil)	Mr. V.K. Gupta	23360476
3.	E.E. (Civil)	Mr. H. C. Sharma	23360476
4.	J. E (Electrical)	Mr. Dinesh Kumar	
5.	A.E. (Electrical)	Mr. Jaipal Singh	
6.	E.E. (Electrical)	Mr. Suresh Chandra	
7.	Section Officer (Horticulture)	Mr. D.P. Singh	23323294
8.	Any Other		